

WEEK 1

JAMES 1:2-8

2 Count it all joy, my brothers, when you meet trials of various kinds, 3 for you know that the testing of your faith produces steadfastness. 4 And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.5 If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. 6 But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind.7 For that person must not suppose that he will receive anything from the Lord;8 he is a double-minded man, unstable in all his ways.

notes:

conversation:

- 1. What does this passage teach us about God?
- 2. How can we apply this passage to our lives?

memory verse:

1 Peter 1:8



1 SAMUEL 2:7-10 notes:

7 The Lord makes poor and makes rich; he brings low and he exalts. 8 He raises up the poor from the dust; he lifts the needy from the ash heap to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the Lord's, and on them he has set the world. 9 "He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness, for not by might shall a man prevail. 10 The adversaries of the Lord shall be broken to pieces; against them he will thunder in heaven. The Lord will judge the ends of the earth; he will give strength to his king and exalt the horn of his anointed."

conversation:

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memory verse:

1 Peter 1:8



JOHN 20:24-29

24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. 25 So the other disciples told him, "We have seen the Lord." But he said to them. "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." 27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." 28 Thomas answered him, "My Lord and my God!" 29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

notes:

conversation:

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memory verse:

1 Peter 1:8



JOHN 10:22-30

22 At that time the Feast of Dedication took place at Jerusalem. It was winter, 23 and Jesus was walking in the temple, in the colonnade of Solomon. 24 So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." 25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me, 26 but you do not believe because you are not among my sheep. 27 My sheep hear my voice, and I know them, and they follow me. 28 I give them eternal life, and they will never perish, and no one will snatch them out of my hand. 29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand, 30 I and the Father are one."

notes:

conversation:

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memory verse:

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1 Corinthians 15:20-26 notes:

20 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. 21 For as by a man came death, by a man has come also the resurrection of the dead. 22 For as in Adam all die, so also in Christ shall all be made alive. 23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. 24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death.

conversation:

- 1. What does this passage teach us about God?
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memory verse:

1 Peter 1:8



TRACKER

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
WEEK					
WEEK					
WEEK THREE					
WEEK FOUR					
WEEK FIVE					



AT HOME WORSHIP GUIDE

FOLLOWING THE TEXT OF

FIRST PETER